



**67th ANNUAL LABOR DAY PARADE**  
**Monday, September 5, 2005 1 p.m. - 3 p.m. (RAIN or SHINE)**  
**Diamond Avenue in Olde Towne**



Please complete the following information and return this application to: **Labor Day Parade, 506 S. Frederick Ave., Gaithersburg, MD 20877**, no later than **July 22, 2005** or fax your application to 301-258-6349. Questions?? Call 301-258-6350.  
**All units must be pre-registered.**  
**PLEASE PRINT OR TYPE**

Name of Organization \_\_\_\_\_

If applicable, date organization was formed: \_\_\_\_\_

Address of Organization (City/State) \_\_\_\_\_

Group Representative \_\_\_\_\_ Title \_\_\_\_\_

Full Home Address \_\_\_\_\_

Day Phone# \_\_\_\_\_ Evening Phone # \_\_\_\_\_ Fax # \_\_\_\_\_

E-mail \_\_\_\_\_

Participated Last Year? Y ☐ N ☐

☐ Do not wish to participate this year, but keep me on the mailing list.

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Please complete the following information -- ALL applications are subject to committee approval--

**1. CATEGORIES:** (Please check all that are appropriate)



- ☐ Marching Units
- ☐ Scout Troop
- ☐ Pom Poms/Majorettes
- ☐ Drum & Bugle Corps
- ☐ Dancing Unit
- ☐ Mounted Horse Unit
- ☐ Elected Official
- ☐ Fire Dept. (limit 4 vehicles)
- Chief's Name \_\_\_\_\_

- ☐ Antique Vehicle
- ☐ Fire Apparatus
- ☐ Classic vehicle
- ☐ Car Club (limit 4 vehicles)
- ☐ Float
- ☐ Candidate
- ☐ Non-Profit Organization
- ☐ Other \_\_\_\_\_

2. Category Description: (briefly describe the elements of your Parade Unit) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

No. of Persons in Unit \_\_\_\_\_



3. If you are a marching group, do you have a vehicle accompanying your group? Yes ☐ No ☐

4. Does your group have musical accompaniment? Yes ☐ No ☐

5. If your group wins a prize, whom should we contact? Name \_\_\_\_\_

Phone # \_\_\_\_\_ and/or email address \_\_\_\_\_

**Participation in the Labor Day Parade by groups or organizations other than City of Gaithersburg Officials, departments or committees does not constitute City of Gaithersburg endorsement.**

**I certify that I have read, or have been given the opportunity to read, and fully understand Resolution R-30-92 (sent upon request), as such resolution may be amended and agree to be in compliance with R-30-92, any amendments thereto, or other resolution to parade guidelines that is in effect as of the date of the 2005 Labor Day Parade.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**For Office Use Only:**  
**Rec'd Contact**  
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